

FILED

17 FEB 28 AM 12:25

KING COUNTY
SUPERIOR COURT CLERK
SEATTLE, WA

IN THE SUPERIOR COURT, IN AND FOR THE COUNTY OF KING, STATE OF WASHINGTON

MIRANDA THOMAS, INDIVIDUALLY
Plaintiff/Petitioner

Cause No.: 17-2-03702-8 SEA
Hearing Date:

vs.

AMERICAN FAMILY MUTUAL INSURANCE
COMPANY, ET AL.
Defendant/Respondent

DECLARATION OF SERVICE OF
SUMMONS - [20 DAYS]; COMPLAINT FOR VIOLATION OF
CONSUMER PROTECTION ACT RCW 19.86; ORDER
SETTING CIVIL CASE SCHEDULE; PLAINTIFF'S FIRST SET
OF INTERROGATORIES AND REQUESTS FOR
PRODUCTION OF DOCUMENTS TO AFNI INC.

The undersigned hereby declares: That s(he) is now and at all times herein mentioned was a citizen of the United States, over the age of eighteen, not an officer of a plaintiff corporation, not a party to nor interested in the above entitled action, and is competent to be a witness therein.

On the 22nd day of February, 2017 at 1:18 PM at the address of 505 UNION AVE SE STE. 120, OLYMPIA, Thurston County, WA 98501; this declarant served the above described documents upon AFNI, INC. c/o CT CORPORATION SYSTEM, . by then and there personally delivering 1 true and correct copy(ies) thereof, by then presenting to and leaving the same with Jeff Miner, REGISTERED AGENT, PERSON AUTHORIZED TO ACCEPT, who accepted service, with identity confirmed by verbal communication, a white male approx. 35-45 years of age, 5'8"-5'10" tall, weighing 160-180 lbs with brown hair..

No information was provided or discovered that indicates that the subjects served are members of the United States military.

Service Fee Total: \$ 74.50

Declarant hereby states under penalty of perjury under the laws of the State of Washington that the statement above is true and correct.

DATED 2/27/17



Scott Gogan, Reg. # 11-0127-04, Thurston County

ORIGINAL PROOF OF SERVICE

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For: Breskin, Johnson & Townsen, PLLC
Ref #: THOMAS - 651

Tracking #: 0015743980



EXHIBIT

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